### Gareth Owens LL.B Barrister/Bargyfreithiwr

Chief Officer (Governance)
Prif Swyddog (Llywodraethu)



Contact Officer: Sharon Thomas 01352 702324 sharon.b.thomas@flintshire.gov.uk

To: Cllr Richard Jones (Chair)

Councillors: Bernie Attridge, Bill Crease, Alasdair Ibbotson, Gina Maddison, Allan Marshall, Vicky Perfect, Kevin Rush, Jason Shallcross, Sam Swash, Linda Thomas and Arnold Woolley

1 March 2024

Dear Sir/Madam

# NOTICE OF HYBRID MEETING CORPORATE RESOURCES OVERVIEW & SCRUTINY COMMITTEE THURSDAY, 7TH MARCH, 2024 at 10.00 AM

Yours faithfully

Steven Goodrum

Democratic Services Manager

Please note: Attendance at this meeting is either in person in the Delyn Committee Room, Flintshire County Council, County Hall, Mold, Flintshire or on a virtual basis.

The meeting will be live streamed onto the Council's website. The live streaming will stop when any confidential items are considered. A recording of the meeting will also be available, shortly after the meeting at <a href="https://flintshire.public-i.tv/core/portal/home">https://flintshire.public-i.tv/core/portal/home</a>

If you have any queries regarding this, please contact a member of the Democratic Services Team on 01352 702345.

#### AGENDA

#### 1 APOLOGIES

**Purpose:** To receive any apologies.

# 2 <u>DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)</u>

**Purpose:** To receive any Declarations and advise Members accordingly.

#### 3 **MINUTES** (Pages 5 - 10)

**Purpose:** To confirm as a correct record the minutes of the meeting on

8 February 2024.

### 4 **ACTION TRACKING** (Pages 11 - 14)

Report of Democratic Services Manager -

**Purpose:** To inform the Committee of progress against actions from

previous meetings.

# 5 **FORWARD WORK PROGRAMME** (Pages 15 - 24)

Report of Democratic Services Manager -

**Purpose:** To consider the Forward Work Programme of the Corporate

Resources Overview & Scrutiny Committee.

# 6 PUBLIC SERVICES OMBUDSMAN FOR WALES ANNUAL LETTER 2022-23 AND COMPLAINTS MADE AGAINST FLINTSHIRE COUNTY COUNCIL DURING THE FIRST HALF OF 2023-24 (Pages 25 - 40)

Report of Chief Officer (Governance) - Cabinet Member for Governance and Corporate Services including Health and Safety and Human Resources

**Purpose:** To share the Public Services Ombudsman for Wales (PSOW)

Annual Letter 2022-23 for Flintshire County Council and an overview of the complaints received against Council services

in the first half of 2023-24.

#### 7 **INFORMATION RIGHTS COMPLIANCE** (Pages 41 - 48)

Report of Chief Officer (Governance) - Cabinet Member for Governance and Corporate Services including Health and Safety and Human Resources

**Purpose:** To provide information around monitoring performance against

the requirements of the UK General Data Protection

Regulation and Freedom of Information Act.

# 8 **SOCIAL VALUE UPDATE** (Pages 49 - 56)

Report of Chief Officer (Social Services) - Cabinet Member for Finance, Inclusion, Resilient Communities including Social Value and Procurement

**Purpose:** To present an update report on social value.

## 9 **REVENUE BUDGET MONITORING 2023/24 (MONTH 10)** (Pages 57 - 82)

Report of Corporate Finance Manager - Cabinet Member for Finance, Inclusion, Resilient Communities including Social Value and Procurement

**Purpose:** To provide Members with the Revenue Budget Monitoring

2023/24 (Month 10) Report and Significant Variances.

# LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following items are considered to be exempt by virtue of Paragraph(s) 14 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

The reports relate to the financial or business affairs of any particular person and the interest in withholding the information outweighs the interest in disclosing.

## 10 **CAMBRIAN AQUATICS** (Pages 83 - 88)

Report of Corporate Manager – Capital Programme & Assets - Cabinet Member for Education, Welsh Language, Culture and Leisure

**Purpose:** To provide an update report on the Community Asset Transfer,

Cambrian Aquatics.

# 11 **NEWYDD BUSINESS PLAN 2024/25** (Pages 89 - 114)

Report of Corporate Manager – Capital Programme & Assets - Cabinet Member for Governance and Corporate Services including Health and Safety and Human Resources

**Purpose:** To present the NEWydd Catering & Cleaning Ltd Business

Plan 2024/25 for endorsement.

The following item is considered to be exempt by virtue of Paragraph(s) 14 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

The report relates to the financial or business affairs of any particular person and the interest in withholding the information outweighs the interest in disclosing.

# 12 ARRANGEMENTS WITH NEWYDD CATERING & CLEANING LIMITED (Pages 115 - 124)

Report of Corporate Manager – Capital Programme & Assets - Cabinet Member for Governance and Corporate Services including Health and Safety and Human Resources

**Purpose:** To present and seek endorsement of a proposal in relation to

future arrangements between the Council and NEWydd

Catering & Cleaning Limited.

Please note that there may be a 10 minute adjournment of this meeting if it lasts longer than two hours